



5786

Jewish Calendar

2025-2026

Bukharian Jewish Community Center

106-16 70th Avenue, Forest Hills NY 11375

Office 718-520-1111 | Fax 718-520-5188

bjccmain@gmail.com | www.bjccny.org



Jewish Institute of Queens

Preschool/ Elementary School
Middle and High School for Girls
Lampighter Hebrew Academy
Ohr-Avner day Camp

60-05 Woodhaven Blvd., Elmhurst NY 11373
Office 718-426-9369

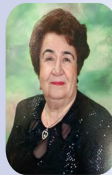


Ganeinu Academy

Preschool/ Elementary School
JIQ Middle and High School for Boys
Camp Am Israel

64-41 Utopia Parkway, Fresh Meadows NY 11365
718-480-0100



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	8 Elul 1	9 Elul 2	10 Elul 3	11 Elul 4	12 Elul 5	13 Elul 6
	3K-UPK Individual Parent/Child Orientation-times TBA	First Day of School K-6-AM/PM TRANSPORTATION BEGINS 3K-UPK Individual Parent/Child Orientation -times TBA	Nursery-Prekindergarten Friday Schedule 8:30am-1:30pm	Full Day of School 3K-UPK	7:03pm Candle lighting	 Ki Tetze Ilyayev Bension 1902-1980 13 Elul Shabbat Ends 8:00 pm
14 Elul 7	15 Elul 8	16 Elul 9	17 Elul 10	18 Elul 11	19 Elul 12	20 Elul 13
	 Roza bat Sima Ilyayev 1934-2018 15 Elul		 Mafrat bat Frekho ve Mikhael Kalantarov 1929-2022 17 Elul		 Yaffa bat Chusni Priev-Yagudaev 1939-2024 19 Elul 6:51pm Candle lighting	Ki Tavo Shabbat Ends 7:48 pm
21 Elul 14	22 Elul 15	23 Elul 16	24 Elul 17	25 Elul 18	26 Elul 19	27 Elul 20
	First Day of After School Program			Zoom Back to School Night-K-6-6:00 pm Early dismissal 2:00pm	 Mikhail Matatov 1939-2016 26 Elul 6:39 pm Candle lighting	 Nitzavim Uziel Fatakhov ben Mazal 1930-2003 27-Elul Shabbat Ends 7:36 pm
28 Elul 21	29 Elul 22	1 Tishrei 23	2 Tishrei 24	3 Tishrei 25	4 Tishrei 26	5 Tishrei 27
 Ilyayev Esther 1902-1989 28 Elul	Erev Rosh Hashana No Sessions 6:34 pm Candle lighting	Rosh Hashana No Sessions 7:31 pm Candle lighting	Rosh Hashana No Sessions 7:29 pm Ends	Fast of Gedaliah Start 5:20 am Ends 7:15 pm Tzom Gebalia- Early dismissal 2:00 pm	6:27pm Candle lighting	Vayelech Shabbat Ends 7:24 pm
6 Tishrei 28	7 Tishrei 29	8 Tishrei 30				
					BUKHARIAN-TIMES Office:718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com	 MEHOPA Office:718-520-1111 Cell:718-520-5188 Evening: 718-406-9949 bjccenter@gmail.com

Tishrei Insights By:

Rabbi Baruch Babarov



Tishrei is a significant month in the Jewish calendar, marking a time of profound reflection and celebration. It includes the High Holy Days of Rosh Hashanah, Yom Kippur, Sukkot, Shemini Atzeret, and Simchat Torah.

Rosh Hashanah, the head of the year, symbolizes new beginnings and renewal. Just as a healthy head ensures a healthy body, a meaningful start to the year sets a positive tone for what lies ahead.

Yom Kippur, the Day of Atonement, is the holiest day in the Jewish calendar. It's a day dedicated to seeking forgiveness for one's sins, reflecting on one's actions, and making amends with both Hashem and fellow human beings. Day of Prayer and Fasting.

Sukkot commemorates the period when the Israelites wandered in the desert and lived in temporary shelters (Sukkot) after the exodus from Egypt.

Shemini Atzeret: Meaning "the Eighth [day] of Assembly," Shemini Atzeret is celebrated on the day immediately following the seven days of Sukkot. It is considered a separate holiday that symbolizes a day of spiritual reflection and closeness with God.

Simchat Torah: Meaning "Rejoicing of the Torah," Simchat Torah celebrates the completion of the annual cycle of reading the Torah and the immediate beginning of the next cycle. This day is marked with joyous dancing and singing with the Torah scrolls, reflecting the joy and love of the Jewish people for the Torah.

May this month be filled with reflection, joy, and spiritual growth.

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13 Tishrei 5	14 Tishrei 6 Erev Sukkot No Sessions  6:11 pm Candle lighting	15 Tishrei 7 Sukkot No Sessions  7:08 pm Candle lighting	16 Tishrei 8 Sukkot No Sessions 7:06 pm End	17 Tishrei 9 Sukkot No Sessions No School-Special Program for all Students-11:00-1:00- No transportation	18 Tishrei 10 Sukkot No Sessions  6:04 pm Candle lighting	19 Tishrei 11 Sukkot No Sessions Shabbat Ends 7:01 pm
20 Tishrei 12 Sukkot No Sessions  Yosef Chai Takhalov ben Frekho 1937 - 2009 20 Tishrei	21 Tishrei 13 Hoshana Rabbah No Sessions  6:00 pm Candle lighting	22 Tishrei 14 Shemini Atzeret No Sessions  6:57 pm Candle lighting	23 Tishrei 15 Simchat Torah No Sessions 6:55 pm End	24 Tishrei 16 No Sessions	25 Tishrei 17  5:54 pm Candle lighting	26 Tishrei 18 Bereishit Shabbat Ends 6:51 pm
27 Tishrei 19	28 Tishrei 20  Sitya Roza Kusaeva - Fattakhov bat Freho 1931-1983 28-Tishrei	29 Tishrei 21	30 Tishrei 22 Rosh Chodesh	1 Cheshvan 23 Rosh Chodesh	2 Cheshvan 24  5:44 pm Candle lighting	3 Cheshvan 25 Noach Shabbat Ends 6:42 pm
4 Cheshvan 26	5 Cheshvan 27  Yafa bat Burkho Sofiev 1933-2022 5 Cheshvan	6 Cheshvan 28	7 Cheshvan 29  Rodsheld Yusupov ben Leya 1946 - 2010 7 Cheshvan	8 Cheshvan 30	9 Cheshvan 31  5:34 pm Candle lighting  Kseniya Fazilova- Katayeva bat Dukhtar 1945 - 2010 9 Cheshvan	

Cheshvan Insights By:

Rabbi Asher Waknin



Cheshvan is often called "the month of action." It follows immediately after Tishrei, a month filled with numerous holidays and spiritual experiences. In Cheshvan, there are no holidays; it is a time without special observances or celebrations. However, this absence of holidays gives Cheshvan its unique significance.

After receiving the spiritual energy, inspiration, and holiness (kedusha) from the festivals in Tishrei, Cheshvan becomes the month to channel that elevated energy into our daily lives. It is the time to translate the spiritual gains of Tishrei into tangible actions, to bring the inspiration down to earth, and to integrate it into the practical, physical world. In this way, Cheshvan is not merely a "quiet" month; it is a period for putting spiritual growth into practice, embodying the idea of taking action and living with purpose.

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11 Chesvhan 2	12 Chesvhan 3	13 Chesvhan 4 Election Day- Regular Sessions	14 Chesvhan 5	15 Chesvhan 6	16 Chesvhan 7  4:27 pm Candle lighting	17 Chesvhan 8 Vayera Shabbat Ends 5:26 pm
18 Chesvhan 9	19 Chesvhan 10	20 Chesvhan 11 Veterans' Day Regular Sessions	21 Chesvhan 12	22 Chesvhan 13	23 Chesvhan 14  4:20 pm Candle lighting	24 Chesvhan 15 Chaye Sarah Shabbat Ends 5:20 pm
25 Chesvhan 16	26 Chesvhan 17  Moshe Cohen Meirov ben Adino 1929 - 2017 26 Chesvhan	27 Chesvhan 18	28 Chesvhan 19	29 Chesvhan 20	1 Kislev Rosh Chodesh 21  Boris Nektalov ben Nekhadam 1919 - 1978 1 Kislev  4:15 pm Candle lighting	2 Kislev 22 Toldot Shabbat Ends 5:16 pm
3 Kislev 23	4 Kislev 24	5 Kislev 25	6 Kislev 26	7 Kislev 27 Thanksgiving No Sessions	8 Kislev 28  In loving Memory of Grigoriy Gavriel ben Mazal ve Mikhael Kaykov 1965-2022 8 Kislev No Sessions	9 Kislev 29 Vayetze Shabbat Ends 5:14 pm
10 Kislev 30						

Kislev Insights By:

Rabbi David Shushan



The third month of the Jewish calendar, "Kislev", is closely associated with themes of light, hope, and victory, largely due to the holiday of Chanukah that occurs during this month. Chanukah celebrates the miraculous victory of the Maccabees and the rededication of the Temple, symbolized by the lighting of the menorah. The zodiac sign for Kislev is "Keshet" (Sagittarius), represented by a bow with an arrow pulled back, symbolizing potential energy and the readiness for powerful action.

This imagery reflects Kislev as a time to gather spiritual and practical energy through mitzvot (good deeds) and Torah study. In Kabbalah, Kislev is associated with the Hebrew letter "Samech," which means "support." This letter signifies the month's role in providing support and sustaining our efforts and aspirations. Kislev encourages us to harness and build up our spiritual and moral strengths, preparing for future actions and achievements.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	11 Kislev 1	12 Kislev 2	13 Kislev 3	14 Kislev 4	15 Kislev 5 4:10 pm Candle lighting  Balor Iskhakbayeva Takhlova bat Tamara 1940-2019 15 Kislev	16 Kislev 6 Vayishlach Shabbat Ends 5:13 pm
17 Kislev 7	18 Kislev 8	19 Kislev 9	20 Kislev 10 ZOOM Parent Teacher Conferences-3K-6th Grade- Early dismissal 2pm	21 Kislev 11 ZOOM Parent Teacher Conferences-3K-6 Grade - regular dismissal-PM appointments will be made	22 Kislev 12 4:10 pm Candle lighting	23 Kislev 13 Vayeshev Shabbat Ends 5:14 pm
24 Kislev 14 3K-UPK-Chanukah Special Program 	25 Kislev 15 Chanukah 	26 Kislev 16 Chanukah 	27 Kislev 17 Chanukah JIQ 13 Annual Dinner 	28 Kislev 18 Chanukah 	29 Kislev 19 No Sessions 4:12 pm Candle lighting 	30 Kislev 20 Chanukah Rosh Chodesh Miktetz No Sessions  Shabbat Ends 5:16 pm
1 Tevet 21 Khaimov Bakhor Ben Zipora 1921 - 1966 1 Tevet Chanukah Rosh Chodesh No Sessions  Special Program for all Students-Bukharian Center 	2 Tevet 22 Chanukah No Sessions	3 Tevet 23	4 Tevet 24  Shkarov Burkho 1911-1992 4 Tevet	5 Tevet 25 Regular Sessions- Some busses will be running and No After School	6 Tevet 26 4:16 pm Candle lighting 	7 Tevet 27 Vayigash Shabbat Ends 5:20 pm
8 Tevet 28	9 Tevet 29	10 Tevet 30 Fast of Tevet Start 5:46 am Ends 5:09 pm Asarah B-Teves-Early Dismissal-2pm	11 Tevet 31		THE BUKHARIAN TIMES Office: 718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com	МЕНОРА Office: 718-520-1111 Cell: 718-520-5188 Evening: 718-406-9949 bjccenter@gmail.com

Tevet Insights By:

Rabbi Baruch Babar



Tevet is the 10th month on the Jewish calendar, counting from Nisan. This month holds significant historical and spiritual meaning, particularly through the observance of the fast of the 10th of Tevet. This fast day is a sad occasion that commemorates the blockade of Jerusalem which ultimately led to the destruction of the First Temple and the beginning of the Jewish exile. The fast marks the start of a long and painful period of suffering. The significance of the fast of the 10th of Tevet extends beyond historical remembrance. It serves as a reminder of the strength, resilience, and unity required to face moments of challenge and adversity. It is a day for introspection, reflection, and mourning for the spiritual losses endured during the exile, while also highlighting the power of the Jewish people to endure and rebuild.

Unlike other fasts, the fast of Tevet is unique because it is observed even if it falls on a Friday, the eve of Shabbat. Most fasts are postponed if they coincide with Shabbat, but this one is so significant that it would be observed even on Shabbat itself, although this scenario does not occur in the current Jewish calendar cycle. This detail underscores the gravity of the events it commemorates.

In a broader sense, Tevet reminds us that exile, both physical and spiritual, demands strength and faith. It encourages us to reflect on the challenges of the past and the ongoing need for renewal and redemption in our collective journey. RB

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15 Tevet 4  Gavriel Alishayev ben Frekho 1943-1988 15 Tevet	16 Tevet 5	17 Tevet 6	18 Tevet 7	19 Tevet 8	20 Tevet 9  4:28 pm Candle lighting	21 Tevet 10 Shemot Shabbat Ends 5:32 pm
22 Tevet 11	23 Tevet 12	24 Tevet 13	25 Tevet 14  Daniel Aronbayev ben Bukkho 1938 - 2005 25 Tevet	26 Tevet 15	27 Tevet 16  Rena Pinkhasova bat Mafrat 1939 - 2012 27 Tevet Midwinter Recess No Sessions  4:36 pm Candle lighting	28 Tevet 17 Va'era Midwinter Recess No Sessions Shabbat Ends 5:39 pm
29 Tevet 18 Midwinter Recess No Sessions	1 Shevat 19 Rosh Chodesh Midwinter Recess No Sessions	2 Shevat 20 Midwinter Recess No Sessions	3 Shevat 21 Midwinter Recess No Sessions	4 Shevat 22 Midwinter Recess No Sessions	5 Shevat 23  4:44 pm Candle lighting Midwinter Recess No Sessions	6 Shevat 24 Bo Shabbat Ends 5:47 pm
7 Shevat 25	8 Shevat 26	9 Shevat 27	10 Shevat 28	11 Shevat 29  Kaykov Mikhail ben Freho ve Yono 1917 - 2005 11 Shevat	12 Shevat 30  Berta Chavasova bat Zilpo 1933 - 1986 12 Shevat  4:53 pm Candle lighting	13 Shevat 31 Beshalach Shabbat Ends 5:55 pm

Shevat Insights By:

Rabbi David Shushan



The name "Shevat" is believed to be a loanword from ancient Akkadian. This month marks the beginning of nature's renewal and is strongly associated with the heavy rains that fall during this period, symbolizing great blessings as winter draws to a close. Another connection to water is found in the zodiac sign of the month, "the Water Bearer" (Aquarius), which further links Shevat to themes of water and abundance.

However, great success brings with it a responsibility to preserve and sustain it over time. This lesson is exemplified by Moses (Moshe), who delivered a series of admonishments to the Jewish people during this month, just before his passing. His purpose was to ensure that the blessings they had received would remain with them. Furthermore, during this month, Moses translated the Torah into seventy different languages for the first time. This act teaches that no matter what we do for a living, regardless of the jargon of our professions or the everyday language we speak, we can carry the teachings of the Torah with us. Moses' translation of the Torah demonstrates that the sacred text is meant for everyone, in every language—reminding us that it speaks to each of us in our own way.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
14 Shevat 1	15 Shevat 2 Tu Bishevat	16 Shevat 3	17 Shevat 4	18 Shevat 5	19 Shevat 6 5:01 pm Candle lighting	20 Shevat 7 Yitro Shabbat Ends 6:03 pm
21 Shevat 8	22 Shevat 9  Leilui Nishmat Mikhail ben Rachel Nektalov 1924 - 2016 22 Shevat	23 Shevat 10	24 Shevat 11	25 Shevat 12	26 Shevat 13 5:10 pm Candle lighting	27 Shevat 14 Mishpatim Shabbat Ends 6:11 pm
28 Shevat 15	29 Shevat 16 Presidents Day No Sessions K-6 3K-UPK- early dismissal 1:15pm -Friday Schedule- No transportation	30 Shevat 17 Rosh Chodesh	1 Adar 18 Rosh Chodesh	2 Adar 19	3 Adar 20 5:18 pm Candle lighting	4 Adar 21 Terumah Shabbat Ends 6:19 pm
5 Adar 22	6 Adar 23	7 Adar 24	8 Adar 25	9 Adar 26  Osnat Abramov bat Abigail 1943 -2015 9 Adar	10 Adar 27  Rena Shobekova- Priyeva bat Brukha 1928 - 2016 10 Adar	11 Adar 28 Zachor Tetzaveh 5:26 pm Candle lighting Shabbat Ends 6:26 pm

Adar Insights By:

Rabbi Asher Waknin



Adar: The Month of Happiness and Divine Presence

Adar is known as the month of happiness, a time when the presence of Hashem (God) is felt most deeply among us. When a person truly understands that Hashem is guiding the world and orchestrating everything that happens, they can find joy in every situation, knowing that all is part of a greater plan.

In Judaism, there is nothing more important than doing everything – whether in business, marriage, or religious observance – with joy. The month of Adar reminds us of this essential truth: that genuine happiness stems from recognizing the divine presence in every aspect of life and embracing it with a joyful heart. In Adar, we learn that joy is not just a feeling; it is a way of life and a core principle in our relationship with Hashem.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
12 Adar 1	13 Adar 2 Fast of Esther Starts 5:02 am Ends 6:16 pm Ta'anis Esther Early dismissal 1:15pm-Friday Schedule	14 Adar 3 Purim No Sessions	15 Adar 4 Shushan Purim	16 Adar 5	17 Adar 6  Dora Nektalova bat Bulor 1936 -1972 17 Adar  5:34 pm Candle lighting	18 Adar 7 Parah Ki Tisa Shabbat Ends 6:34 pm
19 Adar 8  Rakhim Mavlyanov ben Rivka 1930 - 2015 19 Adar	20 Adar 9	21 Adar 10	22 Adar 11	23 Adar 12	24 Adar 13  6:42 pm Candle lighting	25 Adar 14 Hachodesh Vayak'hel-Pekude Shabbat Ends 7:42 pm
26 Adar 15	27 Adar 16	28 Adar 17	29 Adar 18 ZOOM Parent Teacher Conferences-3K-6th Grade-Early dismissal 2pm	1 Nissan 19 Rosh Chodesh ZOOM Parent Teacher Conferences-3K-6th Grade - regular dismissal- PM appointments will be made	2 Nissan 20  6:50 pm Candle lighting	3 Nissan 21 Vayikra Shabbat Ends 7:49 pm
4 Nissan 22	5 Nissan 23	6 Nissan 24  Gavriel Davidov ben Ester & Yakov 1934-2020 7 Nisan	7 Nissan 25  Murdechai Nektalov ben Mazol-tov 1907-1974 7 Nisan	8 Nissan 26	9 Nissan 27 Pesach Vacation No Sessions  6:57 pm Candle lighting	10 Nissan 28 Shabbat Hagadol Tzav No Sessions Shabbat Ends 7:57 pm
11 Nissan 29 No Sessions	12 Nissan 30 No Sessions	13 Nissan 31 No Sessions			THE BUKHARIAN TIMES Office: 718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com	MEHOFA Office: 718-520-1111 Cell: 718-520-5188 Evening: 718-406-9949 bjccenter@gmail.com

Nissan Insights By:

Rabbi Baruch Babae



Nissan: The Month of Freedom and Redemption

Nissan is a month of profound spiritual significance, deeply rooted in the theme of freedom. It is the month in which we celebrate Passover, marking the liberation of the Jewish people from slavery in Egypt, an event that shaped the destiny of the Jewish nation. Nissan holds a unique place in Jewish tradition, encompassing the past, present, and future.

The first half of the month commemorates the dedication of the Mishkan (Tabernacle) in the desert, symbolizing the intimate connection between Hashem and the Jewish people. The middle of the month celebrates Passover (Pesach), our deliverance from bondage, which is the foundational story of Jewish identity. The latter part of Nissan is imbued with a sense of hope and anticipation for the future redemption, echoing the belief that just as Hashem redeemed us from Egypt, He will redeem us again in the future.

Nissan is also known as the "first of months", setting the tone for the entire Jewish calendar, signifying renewal, rebirth, and divine promise. Hashem's promise of redemption began in Nissan, and according to tradition, it is in this month that the ultimate redemption will occur.

This month calls upon us to reflect on our journey from slavery to freedom, not only in a historical sense but also in our personal lives. It inspires us to release ourselves from the limitations that hold us back and to embrace spiritual renewal. As we remember the miracles of the past, Nissan encourages us to look forward with hope and faith toward a future filled with freedom, light, and redemption.

May Nissan serve as a source of renewal for us all, as we continue to grow in our connection to Hashem and eagerly await the fulfillment of His promise.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			14 Nissan 1 Erev Pesach No Sessions  7:02 pm Candle lighting	15 Nissan 2 Passover No Sessions Efraim Tzvi ben Devorah Sadykov 1988 - 2007 15 Nisan  8:03 pm Candle lighting	16 Nissan 3 Passover No Sessions Omer Day 1  7:04 pm Candle lighting	17 Nissan 4 Passover No Sessions Omer Day 2 Shabbat Ends 8:05 pm
18 Nissan 5 Passover No Sessions Omer Day 3	19 Nissan 6 Passover No Sessions Omer Day 4	20 Nissan 7 Passover No Sessions Omer Day 5  7:09 pm Candle lighting	21 Nissan 8 Passover No Sessions Omer Day 6  8:09 pm Candle lighting	22 Nissan 9 Passover No Sessions Omer Day 7 Alayeva (Abayeva) Rakhel bat Abigail 1936-2016 22 Nisan  8:10 pm Ends	23 Nissan 10 No Sessions Omer Day 8  7:12 pm Candle lighting	24 Nissan 11 Shemini Omer Day 9 Shabbat Ends 8:13 pm
25 Nissan 12 Omer Day 10	26 Nissan 13 Omer Day 11	27 Nissan 14 Omer Day 12	28 Nissan 15 Omer Day 13	29 Nissan 16 Omer Day 14	30 Nissan 17 Rosh Chodesh Omer Day 15 Miryam Isakharova Asherova bat Bluriya 1924-2006 30 Nissan  7:19 pm Candle lighting	1 Iyar 18 Tazria-Metzora Rosh Chodesh Omer Day 16 Shabbat Ends 8:21 pm
2 Iyar 19 Omer Day 17	3 Iyar 20 Omer Day 18	4 Iyar 21 Omer Day 19	5 Iyar 22 Omer Day 20 Grades 3-6 NYS ELA Exam	6 Iyar 23 Omer Day 21 Grades 3-6 NYS ELA Exam	7 Iyar 24 Omer Day 22  7:26 pm Candle lighting	8 Iyar 25 Acharei-Kedoshim Omer Day 23 Shabbat Ends 8:29 pm
9 Iyar 26 Omer Day 24	10 Iyar 27 Omer Day 25	11 Iyar 28 Omer Day 26  Rabbi Mordachai Rachminov ben Tamara 1944-2020 11 Iyar	12 Iyar 29 Omer Day 27 Grades 3-6 NYS Math Exam	13 Iyar 30 Omer Day 28 Grades 3-6 NYS Math Exam	THE BUKHARIAN TIMES Office: 718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com	
				MEHOFA ИЗДАНИЕ ВСЕМИРНОГО КОНГРЕССА БУХАРСКИХ ЕВРЕЕВ Office: 718-520-1111 Cell: 718-520-5188 Evening: 718-406-9949 bjccenter@gmail.com		

Iyar Insights By:

Rabbi Asher Waknin



Iyar: The Month of Healing and Divine Connection

Iyar is a month characterized by rain – a powerful symbol of something descending from above to nourish the earth. Rain represents water, the essence of life, reminding us that true sustenance and healing come from Hashem.

This month serves as a reminder that when facing a medical condition or any challenge, our first response should be to turn to Hashem, whether through prayer, Torah study, or seeking spiritual guidance. While it is essential to seek medical help, we are reminded that Hashem is the ultimate healer, the source of all remedies and health.

The essence of Iyar is an invitation to deepen our connection with Hashem and recognize that in our times of need, He is always there to provide strength, comfort, and healing.

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16 Iyar 3 Omer Day 31	17 Iyar 4 Omer Day 32	18 Iyar 5 Omer Day 33 Lag BaOmer	19 Iyar 6 Omer Day 34 Grade 5 NYS Science Exam	20 Iyar 7 Omer Day 35  Liza Kandkhorova Bat Yaeltov 1921-2011 20 Iyar  Liza Meirova bat Sara 1934 - 2017 20 Iyar Grade 5 NYS Science Exam	21 Iyar 8 Omer Day 36  Abram Matalov ben Dvuro 1932 - 1997 21 Iyar  Nisim Nektalov ben Frekha 1948-2008 21 Iyar  7:41 pm Candle lighting	22 Iyar 9 Behar-Bechukotai Omer Day 37 Shabbat Ends 8:46 pm
23 Iyar 10 Omer Day 38  Miriyam Mira Alishayev Khaimova bat Suri 1948 - 2020 23 Iyar	24 Iyar 11 Omer Day 39	25 Iyar 12 Omer Day 40	26 Iyar 13 Omer Day 41	27 Iyar 14 Omer Day 42	28 Iyar 15 Omer Day 43  7:48 pm Candle lighting	29 Iyar 16 Bamidbar Omer Day 44  Eduard ben Dvora Nektalov 1957 -2004 29 Iyar Shabbat Ends 8:54 pm
1 Sivan 17 Omer Day 45 Rosh Chodesh	2 Sivan 18 Omer Day 46  Emmanuel ben Mazal Sofiev 1926-1977 3 Sivan	3 Sivan 19 Omer Day 47	4 Sivan 20 Omer Day 48	5 Sivan 21 Omer Day 49 No Sessions  7:53 pm Candle lighting	6 Sivan 22 Shavuot No Sessions  Eliyahu Ben Zulayho Kaykov 1929 -2006 6 Sivan  7:54 pm Candle lighting	7 Sivan 23 Shavuot Shabbat Ends 9:01 pm
8 Sivan 24 15 Sivan 31	9 Sivan 25  Daniel ben Yashuo Shabekov 1922 - 2015 9 Sivan Memorial Day- No Sessions K-6 3K-UPK- early dismissal 1:15pm-Friday Schedule-No	10 Sivan 26  Rabbi Eliyahu Wolowik ben Rivka 1939-2021 10 Sivan	11 Sivan 27  Khayka Babadzhanyan ben Oykhan 1934-2003 11 Sivan	12 Sivan 28	13 Sivan 29  8:00 pm Candle lighting	14 Sivan 30 Naso Shabbat Ends 9:08 pm

Sivan Insights By:

Rabbi David Shushan



The month of Sivan is often associated with the qualities of "strength" and "establishment" (Chazaka in Hebrew), due to its deep connection with the number three. Sivan, the third month from Nissan, is a time of powerful significance in Jewish tradition.

The Torah, which has three parts (Torah, Prophets, and Writings), was given to the Jewish people, who themselves consist of three groups (Kohanim, Leviim, and Israelites). It is linked to the three forefathers (Abraham, Isaac, and Jacob) and was delivered through Moses, the third child in his family (following Aaron and Miriam). The giving of the Torah occurred in the third month (Sivan) on the third day after the men and women were separated by God's command.

The name "Sivan" appears for the first time in the Book of Esther. This month is also associated with Jacob, the third of the patriarchs, who was a twin to Esau. This connection is reflected in the zodiac sign of Sivan: "Gemini" (the Twins). Esau is believed to have taken the two months that follow Sivan, which are associated with the destruction of the Temple, but Sivan itself represents a unique positive energy.

Sivan is the first month of the year in which a human being serves as the zodiac sign, emphasizing that only humans have the capacity to rejoice, dance, and celebrate the greatest gift: the Torah. The month of Sivan thus symbolizes both the strength and establishment of the Jewish people through their divine heritage and the unique human ability to fully embrace the joy of receiving the Torah.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	16 Sivan 1	17 Sivan 2  Yakov Sadikov ben Khusni 1940 - 2017 17 Sivan	18 Sivan 3  Ilyusha Yusupov ben Ogul 1938- 2021 18 Sivan	19 Sivan 4  Berakh ben Pnino Katayev 1990-1971 21 Sivan	20 Sivan 5  Tamara bat Blor Fatakhova- Daniyarova 1928- 2020 20 Sivan 8:05pm Candle lighting	21 Sivan 6 Behaalotecha  Tamara bat Imosholom Katayeva 1930-2018 21 Sivan Shabbat Ends 9:14 pm
22 Sivan 7	23 Sivan 8	24 Sivan 9	25 Sivan 10	26 Sivan 11	27 Sivan 12  8:09 pm Candle lighting	28 Sivan 13 Shlach Shabbat Ends 9:18 pm
29 Sivan 14	30 Sivan 15 Rosh Chodesh	1 Tammuz 16 Rosh Chodesh	2 Tammuz 17	3 Tammuz 18	4 Tammuz 19 Last Day of School for Grades 3K-6th  8:12 pm Candle lighting	5 Tammuz 20 Korach Shabbat Ends 9:21 pm
6 Tammuz 21	7 Tammuz 22	8 Tammuz 23  Uriel Fattakhov ben Mazol 1932 - 2020 8 Tammuz	9 Tammuz 24	10 Tammuz 25	11 Tammuz 26  8:13 pm Candle lighting	12 Tammuz 27 Chukat-Balak Shabbat Ends 9:21 pm
13 Tammuz 28	14 Tammuz 29	15 Tammuz 30			BUKHARIAN-TIMES Office:718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com	МЕНОРА Office:718-520-1111 Cell:718-520-5188 Evening: 718-406-9949 bjccenter@gmail.com

Tammuz Insights By:

Rabbi Baruch Babae**T**ammuz: A Month of Mourning, Reflection, and Renewal

Tammuz, the fourth month of the Jewish calendar, is deeply intertwined with themes of mourning and introspection. Central to this month is the Fast of the 17th of Tammuz, which commemorates the breaching of the walls of Jerusalem before the destruction of the Second Temple. This event marks the start of the Three Weeks, a somber period of national mourning that culminates in Tisha B'Av, the day that memorializes the destruction of both the First and Second Temples.

Though Tammuz carries a heavy emotional and spiritual weight, it also provides an opportunity for reflection, self-examination, and personal growth. The pain of loss serves as a call to action, urging us to re-evaluate our spiritual commitments and work toward personal and collective renewal. The sense of mourning isn't just about remembering past tragedies, but also about fostering hope for rebuilding and redemption.

Tammuz reminds us that from the depths of sorrow, we can rise toward renewal. The energy of this month encourages introspection and repentance, a time to rebuild the inner foundations of faith, community, and spiritual connection. By reassessing our lives and relationships with Hashem, Tammuz offers us the opportunity to emerge stronger, preparing us for eventual redemption and rebuilding, both on personal and national levels.

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20 Tammuz 5	21 Tammuz 6  Rakhel Benyaminova Kaykova bat Zilpo 1930 - 2020 21 Tammuz	22 Tammuz 7	23 Tammuz 8	24 Tammuz 9	25 Tammuz 10  8:10pm Candle lighting	26 Tammuz 11 Matot-Massei Shabbat Ends 9:17 pm
27 Tammuz 12	28 Tammuz 13	29 Tammuz 14	1 Av 15 Rosh Codesh	2 Av 16	3 Av 17  8:06 pm Candle lighting	4 Av 18 Devarim Shabbat Ends 9:12 pm
5 Av 19	6 Av 20	7 Av 21	8 Av 22 Fast Start 8:20 pm	9 Av 23 Tishah B'Av Fast Ends: 8:52 pm	10 Av 24  8:01 pm Candle lighting	11 Av 25 Va'etchanan Shabbat Ends 9:05 pm
12 Av 26	13 Av 27	14 Av 28  Frida Kandkhorova bat Burkho 1934-1992 14 Av	15 Av 29	16 Av 30	17 Av 31  Zilpo Nektalova bat Frekho 1918 - 2005 17 Av  7:54 pm Candle lighting	

Av Insights By:

Rabbi David Shushan



Av: A Month of Contrast – From Mourning to Joy

The month of Av is perhaps the most emotionally complex month in the Jewish calendar. On one hand, it is defined by the sorrow and mourning of Tisha B'Av, the 9th of Av, a day that marks the destruction of both the First and Second Temples, as well as other tragic events throughout Jewish history. Tisha B'Av is the pinnacle of grief, a day where we remember the deep losses that have shaped Jewish identity and history, and it is traditionally observed with fasting and lamentation.

In sharp contrast, just a few days later, the 15th of Av, known as Tu B'Av, is a day of joy and celebration. Often referred to as a Jewish festival of love, Tu B'Av was historically a day of matchmaking and renewal of communal ties, symbolizing unity, hope, and the rebuilding of broken connections. It serves as a reminder that even after great destruction, there is always potential for joy and rebuilding.

The Shabbat preceding Tisha B'Av, known as Shabbat Chazon (the "Shabbat of Vision"), offers a moment of introspection and hope in the midst of the mourning period. It calls us to shift our focus from the immediate pain and despair to the future promise of redemption, the rebuilding of the Third Temple, and the ultimate healing of the Jewish people. Shabbat Chazon reminds us that within every tragedy lies the seed of hope and that even the darkest moments can lead to renewal and divine salvation.

Av, with its extremes of sadness and joy, teaches us that life is a cycle of loss and renewal. The destruction of the past is not the end; rather, it creates the space for a future filled with hope and redemption. The month of Av encourages us to embrace both our grief and our joy, knowing that in the end, light will emerge from the darkness. Amen!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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19 Av 2	20 Av 3  Frekho bat Bitiya Nektalova 1909 - 1983 20 Av	21 Av 4	22 Av 5	23 Av 6  Shlomo ben Mariyam Pinkhasov 1928 - 2012 23 Av	24 Av 7  7:46 pm Candle lighting	25 Av 8 Re'eh Shabbat Ends 8:47 pm
26 Av 9	27 Av 10	28 Av 11	29 Av 12	30 Av 13 Rosh Chodesh	1 Elul 14 Rosh Chodesh  7:37 pm Candle lighting	2 Elul 15 Shoftim Shabbat Ends 8:37 pm
3 Elul 16	4 Elul 17	5 Elul 18	6 Elul 19	7 Elul 20	8 Elul 21  7:27 pm Candle lighting	9 Elul 22 Ki Tetze Shabbat Ends 8:26 pm
10 Elul 23	11 Elul 24	12 Elul 25	13 Elul 26	14 Elul 27	15 Elul 28  Roza Iliyaev 1934-2018 15 Elul  7:16pm Candle lighting	16 Elul 29 Ki Tavo Shabbat Ends 8:14 pm
17 Elul 30  Mafrat bat Frekho ve Mikhael Kalantarov 1929-2022 17 Elul	18 Elul 31					

Elul Insights By:

Rabbi Asher Vaknin



Elul: The Month of Search and Divine Closeness

The name "Elul" is derived from a root word meaning "to search." During this month, we are searching for Hashem. Throughout the year, Hashem is likened to a King in His palace, distant and exalted. But in the month of Elul, Hashem steps out of His palace and comes closer, making Himself more accessible to all.

Elul is a month of opportunity — a time when Hashem is "in the field," so to speak, among us, inviting us to draw nearer. To seize this unique opportunity for spiritual growth, it is customary to take on something special, a personal commitment to enhance our connection with Hashem. This could mean doing extra good deeds, increasing our Torah study, praying with greater intention, giving more charity, or practicing more patience, especially with those closest to us.

Elul is a time for introspection, self-improvement, and a renewed relationship with the Divine, reminding us that Hashem is always ready to embrace us, especially when we make the effort to come closer to Him.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		19 Elul 1	20 Elul 2	21 Elul 3	22 Elul 4	23 Elul 5
					 7:05pm Candle lighting	Nitzavim-Vayelech Shabbat Ends 8:02 pm
24 Elul 6	25 Elul 7	26 Elul 8	27 Elul 9	28 Elul 10	29 Elul 11	1 Tishrei 12
		 Mikhail Matatov 1939-2016 26 Elul	 Uziel Fatakhov ben Mazal 1930-2003 27-Elul		Erev Rosh Hashanah  6:53pm Candle lighting	Rosh Hashanah Shabbat Ends 7:50 pm
2 Tishrei 13	3 Tishrei 14	4 Tishrei 15	5 Tishrei 16	6 Tishrei 17	7 Tishrei 18	8 Tishrei 19
Rosh Hashanah 7:49 pm Ends	Fast of Gedaliah Start 5:08 am Ends 7:34 pm				 6:41 pm Candle lighting	Ha'azinu Shabbat Ends 7:38 pm
9 Tishrei 20	10 Tishrei 21	11 Tishrei 22	12 Tishrei 23	13 Tishrei 24	14 Tishrei 25	15 Tishrei 26
Erev Yom Kippur  6:38 pm Candle lighting	Yom Kippur 7:35 pm Ends				Erev Sukkot  6:29 pm Candle lighting	Sukkot Shabbat Ends 7:26 pm
16 Tishrei 27	17 Tishrei 28	18 Tishrei 29	19 Tishrei 30		BUKHARIAN-TIMES Office: 718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com	MEHOFA Office: 718-520-1111 Cell: 718-520-5188 Evening: 718-406-9949 bjccenter@gmail.com
Sukkot 7:24 pm Ends	Sukkot	Sukkot	Sukkot			

Elul Insights By:

Rabbi Asher Vaknin



Elul: The Month of Search and Divine Closeness

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Elul is a time for introspection, self-improvement, and a renewed relationship with the Divine, reminding us that Hashem is always ready to embrace us, especially when we make the effort to come closer to Him.

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